



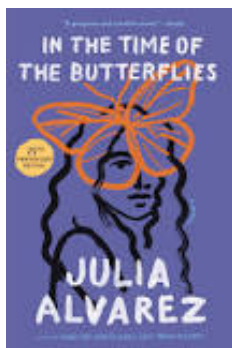
## 2021-2022 RISING TENTH GRADE ON-LEVEL WORLD LITERATURE SUMMER READING

*On-level tenth grade students should read two books; one is a required book and one is a book of choice.*

### Assignment #1

Read for a test on the second class meeting. Bring this novel to class on day 1; please bring the physical book. No digital copies (like Kindle) will be allowed. Many times, the assessment is open-book; digital sources will not be accepted.

### REQUIRED:



*In the Time of the Butterflies*, by Julia Alvarez, is a novel based on the true story of four sisters who actively opposed Rafael Trujillo in the 1930s Dominican Republic. The sisters became symbols of justice and resistance for this beautiful island country.

### Assignment #2

Choose a book that you will enjoy and complete a one-pager assignment. Please DO NOT choose *Lord of the Flies* or *The Pearl*; these are classic novels we will study in class this year.

**BOOK  
of your  
CHOICE**

### BOOK OF CHOICE:

**TASK:** Complete the assigned [one-pager](#) for your choice book. These projects will be due during the **third** English class meeting.

## ONE PAGER ASSIGNMENT FOR INDEPENDENT SUMMER READING

AS A SUMMATIVE ASSESSMENT OF YOUR INDEPENDENT READING, YOU WILL CREATE A ONE PAGER.

- SELECT ONE OF THE FOLLOWING TO USE:
  - UNLINED WHITE PAPER
  - BLANK GOOGLE DRAWING
- YOU MAY CREATE THIS BY HAND WITH COLORED PENCILS, MARKERS, CRAYONS, ETC., OR YOU MAY CREATE THIS DIGITALLY
- FILL THE ENTIRE PAGE- THERE SHOULD BE ALMOST NO WHITE ON THE PAGE!!!
- BE CREATIVE AND USE COLOR!!!
- INCLUDE ALL OF THE FOLLOWING:
  - TITLE OF THE BOOK
  - AUTHOR OF THE BOOK
  - 3 QUOTES FROM THE BOOK EACH WITH PARAGRAPH ANALYSIS OF THEIR SIGNIFICANCE
    - MLA CITATION FOR EACH QUOTE SHOULD BE INCLUDED
  - 3+ IMAGES THAT REPRESENT SOMETHING LITERAL AND/OR SYMBOLIC FROM THE BOOK
  - RATING OF THE BOOK (1-5 STARS) WITH PARAGRAPH EXPLANATION
- SEE RUBRIC ON NEXT PAGE

	1	2	3	4	5
TITLE IS CLEARLY DISPLAYED					
AUTHOR IS CLEARLY DISPLAYED					
THREE QUOTES ARE CLEARLY DISPLAYED					
MLA CITATION FORMAT FOR EACH QUOTE IS INCLUDED					
THOROUGH ANALYSIS FOR EACH QUOTE IS INCLUDED					
THREE IMAGES ARE CLEARLY DISPLAYED AND RELATE TO THE BOOK					
RATING IS CLEARLY DISPLAYED					
PARAGRAPH EXPLANATION OF RATING IS INCLUDED					
NO GRAMMAR, SPELLING, MECHANICAL ERRORS					
PAGE IS FILLED; COLOR IS INCLUDED; CREATIVE; NEAT					
					X2 /100

## Q & A

**What is a good book choice?** Go to [commonsensemedia.org>books>best book lists](http://commonsensemedia.org/books/best-book-lists). Age levels are given for each title, along with a summary. Do not choose *Lord of the Flies* or *The Pearl*.

**How many tests will I have over summer reading?** You will have one test over the Alvarez book.

**What if I am an international student or was a late admission to the school?** Please email [KHarrison@mtparanschool.com](mailto:KHarrison@mtparanschool.com).

**What if I have other questions?** Please email [KHarrison@mtparanschool.com](mailto:KHarrison@mtparanschool.com).

**Can I use Kindle for the required (Alvarez) book?** Please buy the actual book and bring it to class on the first, second, and third days of class. You will not be allowed to use a digital source if the assessments are open book.

**Should I bring the book to school?** Yes! We will work with the book in class.